

St. Barnabas Episcopal Church

Greenwich, Connecticut

The Twenty-First Sunday after Pentecost – Proper 24B

October 17, 2021

Holy Eucharist

Voluntary Cantabile

César Franck

Hymn 495

In Babilone

Liturgy of the Word

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The following is sung by all.

Gloria in excelsis



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa-ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



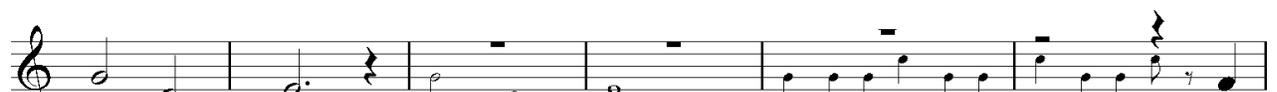
on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For



you a - lone are the Ho - ly One, you a - lone are the Lord,



7. you a - lone are the Most High, Je - sus Christ, with the



Ho - ly Spi - rit, in the glo - ry of



God the Fa - ther. A - men.

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

First Reading Isaiah 53:4-12

A Reading from the Book of Isaiah.

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he

was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their

iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to

death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

People The Word of the Lord.
 Thanks be to God.

Please remain seated.

Psalm 91:9-16

Anglican Chant

Sung by all.



- 9 Because you have made the LORD your / refuge, *
and the Most High your habi/tation,
- 10 There shall no evil happen / to you, *
neither shall any plague come near your / dwelling.
- 11 For he shall give his angels charge / over you, *
to keep you in all your / ways.
- 12 They shall bear you in their / hands, *
lest you dash your foot against a / stone.
- 13 You shall tread upon the lion and / adder; *
you shall trample the young lion and the serpent
under your / feet.
- 14 Because he is bound to me in love,
therefore will I de/liver him; *
I will protect him, because he knows my / Name.
- 15 He shall call upon me, and I will / answer him; *
I am with him in trouble;
I will rescue him and bring him to / honor.
- 16 With long life will I / satisfy him, *
and show him my sal/vation.

Second Reading Hebrews 5:1-10

A Reading from the Epistle to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my

Son, today I have begotten you”; as he says also in another place, “You are a priest forever, according to the order of Melchizedek.” In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

The Word of the Lord.

People Thanks be to God.

All stand as you are able.

Hymn 455

Dunedin

Holy Gospel Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we

ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and

one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” When the ten heard this,

they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

The Gospel of the Lord.

People Praise to you, Lord Christ

Please be seated.

Sermon

The Rev. Ted Pardoe

All stand as you are able.

The Nicene Creed

BCP 358

Please remain standing as you are able.

The Prayers of the People

BCP 387

The Confession and Absolution

BCP 360

The Peace

People The peace of the Lord be always with you.
And also with you

Then the Ministers and the People may greet one another in the name of the Lord.

Announcements

The Holy Communion

Anthem

Ralph Vaughan Williams

The blessed son of God only In a crib full poor did lie; With our poor flesh and our poor blood Was clothed that ever lasting good. *Kyrie eleison.*

The Lord Christ Jesu, God's son dear, Was a guest and a stranger here; Us for to bring from misery, That we might live eternally. *Kyrie eleison.*

All this did he for us freely, For to declare his great mercy; All Christendom be merry therefore, And give him thanks for ever more. *Kyrie eleison.*

Offertory Hymn

Truro

Please stand as you are able and all sing.

*Praise God, from whom all blessings flow;
praise him, all creatures here below;
Praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

The Great Thanksgiving

BCP 367

Please remain standing as you are able.

Sanctus

Sung by all.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

The people may stand, sit or kneel.

The Lord's Prayer

BCP 364

The Breaking of the Bread

A period of silence is kept.

Fraction Anthem

Susan Fletcher

Sung by the choir

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Gluten free host is available for those who desire it. When approaching the priest please ask for this option.

A Prayer for Spiritual Communion

Let us Pray:

God of love and grace, of justice and peace, we give you thanks that in the Sacrament of the altar you assure us of your presence within us and within the body of Christ, the faithful through all the generations; grant that we who have witnessed anew these holy mysteries, though unable to receive the physical elements of the Sacrament, may be moved by your indwelling Spirit ever more fully to embody your holy and life-giving presence, reshaping in your likeness the world around us, until we are gathered at last into the fullness of your glorious and eternal presence; through Christ our Risen Lord, *Amen.*

Music at Communion

William Walton

Set me as a seal upon thine heart, As a seal upon thine arm: For love is strong as death; Many waters cannot quench love, Neither can the floods drown it.

Prayer after Communion

BCP 366

The Blessing

Hymn 347
Dismissal

Litton

Postlude Praeambulum

Vincent Lübeck

Please keep the following people in your prayers: Alice, Alicia, Bradley, Brian, Bruce, Charlie, Debbie, Elizabeth, Eloise, Ellen, Geoffrey, Harry, Heather, Howard, Jack, Janet, Jim, Kathy, Lyn, Margaret, Nancy, Paityn, Paul, Sally, Sam, Schuyler, Suzanne, Tom, Walter, Winnie.

Our armed forces: Peter, MaryRose and Morgan.

(Please advise us of any changes or updates at office@stbarnabasgreenwich.org or 203-661-5526 x10)

An Order of Worship for the Evening with Hymns

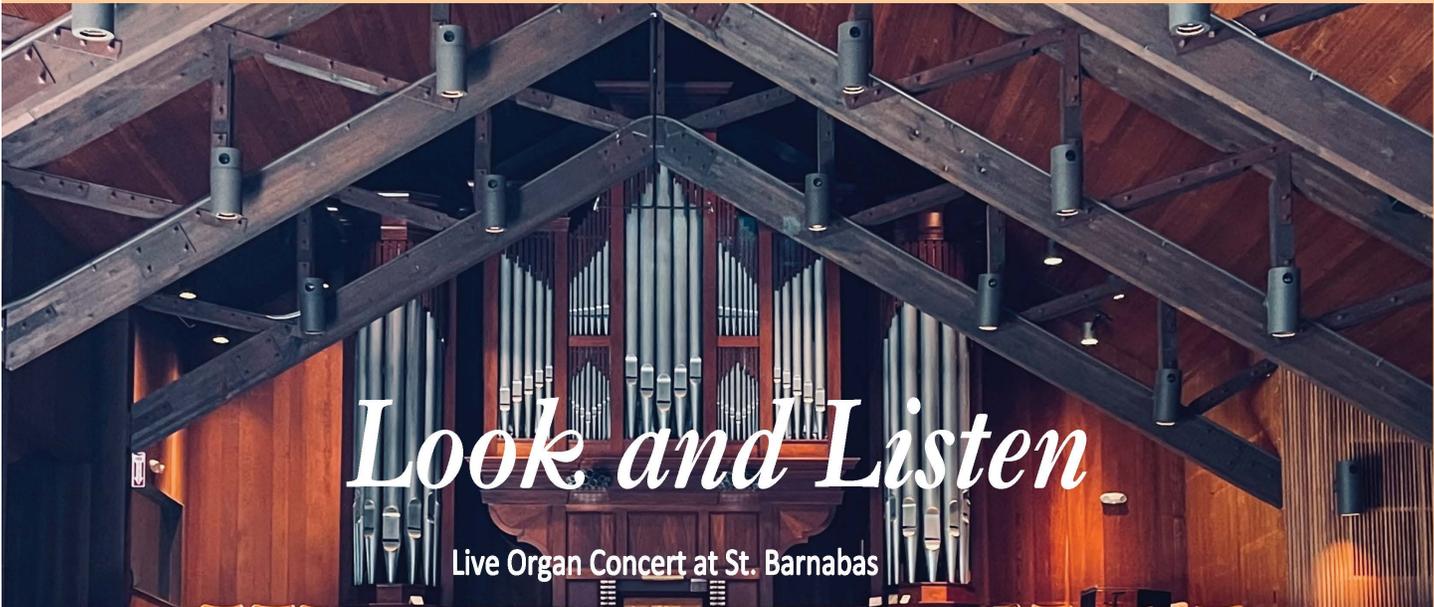
A COMMENTARY BY PHILLIP MEDHURST ON THE GOSPEL OF MARK



N3. BOWYER BIBLE PRINT 3805
THE SONS OF ZEBEDEE AND THEIR MOTHER, AND JAMES THE MARTYR.
KRAUSSEN

The Twenty-first Sunday after Pentecost
October 17, 2021

4:00 p.m. in the Parish House and on the patio.
Followed by pizza and refreshments.



Look and Listen

Live Organ Concert at St. Barnabas

October 24, 2021

4:00 p.m. In-person; if unable to attend, concert will be available at 6:30 on the church Website

“Paris to London”

French and English organ music and how they can relate to two cultures. Music by Vierne, Duruflé, Howells and others.

Organists: Michael Roush and Bálint Karosi

Reserved seating in the organ gallery for an up close look, or unreserved in front. Make a reservation on the Website. Masks for unvaccinated people are required.

Reception to follow in the Narthex.

Tickets: \$30 at the door

St. Barnabas Welcomes You

If you are visiting our parish for the first time, please sign the guestbook in the narthex and/or fill out a pew card so we may send you more information. We hope you have enjoyed your visit and look forward to welcoming you back.

Rest Rooms (with changing tables) are located in the hallway connecting the church to the parish hall.

For questions or assistance from the clergy or program staff, please call the office during the week at: 203-661-5526.

Vision: St. Barnabas aspires to be:

- An Episcopal fellowship that invites all people to experience through worship the joy and wonder of God's kingdom.
- A serene and holy space in which one can encounter the living God.
- A lively community marked by the lilt of laughter, the voices of children and a magnetic energy which beckons others to become involved.
- A caring family whose gentle touch and unhurried attention nurture the building of supportive relationships.
- A body of Christians committed to respond to the serious challenges in the church and in the world.

The Rev. Ted Pardoe, *Rector*

The Rev. Sandy Key, *Senior Associate*

Mr. J. Michael Roush, *Director of Music*

Ms. Alessandra Arango, *Parish Administrator*

Mrs. Lori Sodergreen, *Financial Administrator*

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